

DO/EO BIBLIOGRAPHIC DATA ENTRY

SERIAL NUMBER:	09 / 719709	RECEIPT DATE:	12 / 12 / 00
IA NUMBER:	PCT/ SE99 / 01024	IA FILING DATE:	06 / 10 / 99
FAMILY NAME:	JANDEL	DELAY WAIVED (Y/N):	Y
GIVEN NAME:	MAGNUS PAR	DEMAND RECEIVED (Y/N):	Y
PRIORITY CLAIMED (Y/N):	Y	PRIORITY DATE:	06 / 18 / 98
NO BASIC FEE (Y/N):	N	US DESIGNATED ONLY (Y/N):	N
ATTORNEY DOCKET NUMBER:	34645-00521U	COUNTRY:	
CORRESPONDENCE NAME/ADDRESS:	CUSTOMER NUMBER:	000000	TELEPHONE 2148554500
			FAX

NAME: RICHARD J MOURA
 JENKENS & GILCHRIST
 STREET: 3200 FOUNTAIN PLACE
 1445 ROSS AVENUE
 CITY: DALLAS
 STATE/COUNTRY: TX ZIP: 752022799
 EMAIL:
 APPLICATION TITLES:

METHOD AND ARRANGEMENT CONCERNED WITH THE TEANSMISSION OF IMAGES

TAB TO LAST POSITION,PUSH SEND



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

SERIAL NUMBER 09/719,709	FILING DATE 12/12/2000 RULE -	CLASS 382	GROUP ART UNIT 2621	ATTORNEY DOCKET NO. 34645-00521
APPLICANTS Magnus Par Jandel, Upplands Vasby, SWEDEN; Charilaos Christopoulos, Sollentuna, SWEDEN; Mathias Larsson, Sollentuna, SWEDEN;				
** CONTINUING DATA ***** THIS APPLICATION IS A 371 OF PCT/SE99/01024 06/10/1999 <i>Yes</i>				
** FOREIGN APPLICATIONS ***** SWEDEN 9802193-4 06/16/1998 <i>Yes</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/07/2001 ** SMALL ENTITY **				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after allowance Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>		STATE OR COUNTRY SWEDEN	SHEETS DRAWING 5	TOTAL CLAIMS 18
INDEPENDENT CLAIMS 4				
ADDRESS Thomas L Chrisman Jenkins & Gilchrist 3200 Fountain Place 1445 Ross Avenue Dallas ,TX 75202-2799				
TITLE Method and apparatus in transmission of images				
FILING FEE RECEIVED 1386	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	